

GRANTEE'S ADDRESS:  
308 Pinnacle Dr.  
Taylors, S.C. 29687  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS, that Ashley and Taylor, a Partnership,

in consideration of Thirty-Two Thousand and No/100 (\$32,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Nathaniel T. Ellis, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Pinnacle Drive, being known and designated as Lot No. 25, Section C, of Green Forest Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plats Book KK, Page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Pinnacle Drive, joint front corner of Lots 25 and 26, and running thence with the common line of said lots S 29-22 W 225.8 feet to an iron pin; thence with the rear line of Lot 25 N 50-07 W 110.8 feet to an iron pin, the joint rear corner of Lots 24 and 25; thence with the common line of said lots N 31-50 E 209.5 feet to an iron pin on the southwestern side of Pinnacle Drive; thence with said Drive S 58-29 E 100 feet to an iron pin, the point of beginning.

This being the same property conveyed to the grantor by deed of Piedmont Properties, a Partnership, recorded in the RMC Office for Greenville County in Deeds Book 1079, Page 338, on May 17, 1978.

This conveyance is made subject to restrictions, easements and rights of way appearing of record in the RMC Office for Greenville County and, specifically, that right of way given to Wade Hampton Water and Sewer District recorded in the RMC Office for Greenville County in Deeds Book 745, Page 383.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 15th day of June, 1978.

SIGNED, sealed and delivered in the presence of:

ASHLEY AND TAYLOR, A PARTNERSHIP (SEAL)

*Eugene Perry Edwards*  
*Olivia B. Norris*

By: *William A. Percival* (SEAL)  
William A. Percival, Partner (SEAL)  
*Walter G. ...* (SEAL)  
*Ray ...* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of June, 1978.

*Eugene Perry Edwards* (SEAL)  
Notary Public for South Carolina.

*Olivia B. Norris*

My commission expires 8/16/84

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER  
(NOT NECESSARY - PARTNERSHIP PROPERTY)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED JUN 19 1978  
at 9:45 A.M.  
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